DISTRICT 12 DCMC REPORT - MAY 2024 and delibered leading and an arrangement of the state of the

Price: \$12.00 Special Discount Price: \$2.00. Discounts are combinable with our other Since we last met, I attended: 2 : below 1 = July 11 | 2 : special by a special with the special by t

- Area 09 Pre-Conference Boot Camp in Fullerton on April 7, serving on the CPC
 (Cooperation with the Professional Community) and PI (Public Information) committees
- 4 Area District Committee Member (DCM) Sharing Session Planning Meetings on April 9 and April 30
- District 12 Board Meeting on April 25

AREA 09 MOTION

Motion that Mid SoCal Area 9 (MSCA09) consider – beginning with Panel 74 (January 2024)
 – holding all Area Service Committee meetings within the four corners of MSCA09 and the Area Service Assemblies in one of two central locations.

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- Email received from our Delegate, Alex on April 20 with the following message:
 - o Per our group conscious. I share the following results of the 74th general service conference. Please write down your questions. I will answer them all at our share back May 19th 2024.
 - 1. The plain language book passed
 - 2. No action was taken on the "founders writings"
 - 3. It was passed to create a 5 year financial plan for La Vina. Several floor motions in relation to La Vina were NOT heard.
 - It's been the honor and privilege of my life to ensure your VOICE WAS HEARD!!!! For anyone still wondering.... Of course I went to the mic. I can't wait to tell you more.
 And just remember God is bigger than us and the fellowship is always self correcting.
- It is my pleasure to share, our Delegate, Alex will be at our next meeting on June 6 to provide a one hour share back about the conference. Woo hoo!
 - If you would like information about specific agenda items, please contact me and I will pass your requests along to her.
 - We will prepare a handout for you with our various Board and Committee reports.
 This will provide Alex one hour to share during our meeting.
 - If you are a Committee Chairperson, please submit your report via email to me by Thursday May 30. I will add it to the June reports handout.

LITERATURE

- <u>"A Celebration of the Big Book" Flash Sale! May 1 July 31, 2024</u>: Per an announcement from AAWS: In commemoration of the 85th anniversary of our text, Alcoholics Anonymous, they are offering a special duo of Big Book discounts:
 - "A Celebration of the Big Book Flash Sale" Big Book Special "Spring into Summer" Offer! - 10% off all Big Books, all print formats, all languages! The offer is available for all orders large and small, for our print and video Big Book editions: hardcovers, softcovers, pocket editions, ASL videos, Braille -- and all translations of the Big Book, Alcoholics Anonymous that are catalogued for sale in the United States and Canada.

- Special Discount Pricing on our Big Book Facsimile First Printing Edition! Alcoholics Anonymous Facsimile First Printing of the First Edition (Item B-0). Regular List Price: \$12.00 Special Discount Price: \$3.00. Discounts are combinable with our other quantity discounts, and are effective May 1 – July 31, 2024.
- "As always, we encourage ordering the Big Book and all of our items of literature from local groups, districts, areas, Intergroups and Central Offices, as they play a vital role in local Twelfth Step activities."

FIRST QUARTER REPORT FROM GSO

Report is now available: https://www.aa.org/sites/default/files/newsletters/F 14 Quarterly Report 2024 First Quarter ONLINE.pdf.

4-AREA DCM SHARING SESSION

- Saturday June 1: 9:00 1:30 pm-Pala Administration Building, 12196 Mission Rd., Pala, CA
- Areas participating include Areas 5, 8, 9 and 93
- A day of roundtable discussions, various topics and 2 speakers. Lunch will be served.

NEXT AREA MEETING: Delegate Report Back, Sunday May 19 – 9 a.m. – 3:00 p.m. Skyview Event Center 5257 Wineville Avenue – Jurupa Valley, CA 92752, Meeting ID: 896 6166 6203, Password: P74service

Tara, Alcoholic, DCMC - District 12 and or frew lactures to a patreline will be arrown demc.district12@gmail.com (949) 275-0295 and reggid a boil reducement to a both